

UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Patidar, J.

Group: 2858

Attorney Docket # 3807

Applicant(s): RETTIG, R., ET AL

Serial No.: 10/588,678

Filed: 08/08/2006

For : MAGNET SENSOR...

Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

**LETTER**

December 14, 2011

Sir:


It is noted that in the Notice of Allowability in the subject application, the Examiner has indicated that two priority documents have not been received: 10 2004 011 810.8 and 10 2004 063 539.0.

However, a review on PAIR indicates that in fact Priority Document 10 2004 063 539.0 has been received and is part of the official file.

Applicant now submits herewith Priority Document 10 2004 011 810.8.

Acknowledgement that all priority documents have been received is respectfully requested.

Respectfully submitted,

  
Michael J. Striker  
Attorney for Applicant(s)  
Reg. No. 27233

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
3807

In Re Application Of: RETTIG, R., ET AL

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/588,678	08/08/2006	PATIDAR, J.	278	2858	9602

Title: MAGNET SENSOR ARRANGEMENT....

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**CERTIFIED COPY OF THE PRIORITY DOCUMENT 10 2004 011 810.8**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: 12/14/2011

MICHAEL J. STRIKER  
ATTORNEY FOR THE APPLICANT  
REG. NO.: 27233

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_.

(Date)

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cc: